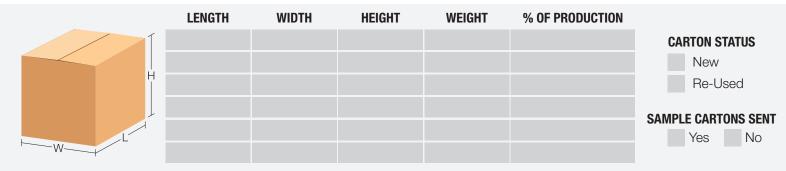


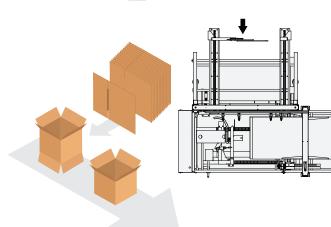
## **ELVS CARTON ERECTOR APPLICATION SURVEY FORM**

| END USER IN<br>Company Name | <b>FION</b> | DISTRIBUTOR INFORMATION<br>Company Name |                      |       |          |  |
|-----------------------------|-------------|-----------------------------------------|----------------------|-------|----------|--|
| Company Name                |             |                                         | Company Name         |       |          |  |
| Address                     |             |                                         | Address              |       |          |  |
|                             |             |                                         |                      |       |          |  |
| City                        | State       | Zip Code                                | City                 | State | Zip Code |  |
|                             |             |                                         |                      |       |          |  |
| Contact Name & Title        |             |                                         | Contact Name & Title |       |          |  |
|                             |             |                                         |                      |       |          |  |
| Telephone No.               |             |                                         | Telephone No.        |       |          |  |
|                             |             |                                         |                      |       |          |  |
| E-Mail                      |             |                                         | E-Mail               |       |          |  |
|                             |             |                                         |                      |       |          |  |



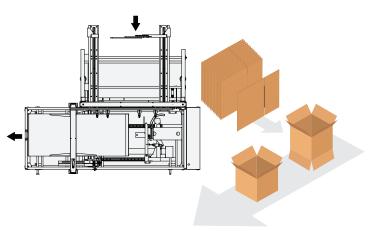
## **CARTON ERECTOR/SEALER:**

**MODEL ELVSL** 



**EXPERIENCE** •

MODEL ELVSR



WWW.BESTPACK.COM

VERSION 2.6\_0324

COMMUNIT

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## **RSC TYPE CARTONS**

| REQUIREMENTS    | For fully automatic applications it is the responsibility of the end user to inform their corrugator |
|-----------------|------------------------------------------------------------------------------------------------------|
| 2" Tape 3" Tape | that the cartons need to be well scored, with proper glue, joints and 3/8" or larger slots.          |

| PRODUCTION RATE:             |                    | CONVEYOR INFORMATION: |                              | ELECT | ELECTRICAL REQUIREMENT |         |           | PACKING ROOM CONDITIONS |  |  |  |  |
|------------------------------|--------------------|-----------------------|------------------------------|-------|------------------------|---------|-----------|-------------------------|--|--|--|--|
|                              | Cartons per minute |                       | Height                       |       | 110v 1-F               | hase    |           | Temperature             |  |  |  |  |
|                              | Cartons per hour   |                       | Exit Powered                 |       | 220v 1-F               | hase    |           | Normal                  |  |  |  |  |
|                              | Cartons per shift  |                       |                              |       | 208v 3-F               |         |           | Wet                     |  |  |  |  |
|                              | Cartons per day    | DIST                  | <b>RIBUTOR LEVEL</b><br>Gold |       | 480v 3-F               |         |           | Dusty                   |  |  |  |  |
|                              |                    | Silver<br>Bronze      |                              |       |                        |         | Corrosive |                         |  |  |  |  |
| Comments/Recommended Machine |                    |                       |                              |       |                        |         |           |                         |  |  |  |  |
|                              |                    |                       |                              |       |                        |         |           |                         |  |  |  |  |
| Survey Com                   | npleted By         |                       |                              | Date  |                        | Project |           |                         |  |  |  |  |



For more information please go to: **WWW.BESTPACK.COM** or call us at **1.888.588.2378** 

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